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A

CHARACTER

Of the Right Reverend Father in God,

GILBERT

Lord Biſhop of *Sarum*:

WITH A

TRUE COPY

OF HIS

Laſt Will and *Teſtament*.

Containing,

I. *His Profeſſion of* FAITH.

II. *His Charitable Benefactions.*

III. *An Account of* The HISTORY of his LIFE and TIMES, *with Directions for the Publication of that and other* Manuſcripts, &c.

The Second Edition.

LONDON:
Printed for J. ROBERTS, near the *Oxford-Arms*, in *Warwick-lane*. 1715. Price 6 *d*.

A

A

CHARACTER

Of the Right Reverend Father in God,

GILBERT,

Lord Biſhop of *Sarum.*

HE was deſcended from the Honourable Family of the Burnets of *Leyes*, in the North of *Scotland*; his Father was a Religious and Learned Gentleman, who was advanced for his Merit to be a Lord of the Seſſion, or Judge, in that Kingdom, and was known by the Title of Lord *Crammond*. His Mother was of the Noble Family of Johnstown, in the *South* of *Scotland*, Siſter to that Learned, Noble, and

Religious Patriot, the Lord *Wariſtoun*, who was honour'd with the Crown of Martyrdom, for adhering to the Conſtitution of his Country, in the Reign of King CHARLES II. So that as this Biſhop was happy in his Parentage and Education, he fully anſwer'd what might have been expected from both; and was not only a Confeſſor for the *Proteſtant Religion*, and the *Britiſh* Liberties, but very Inſtrumental in the late happy Revolution, under the Glorious King WILLIAM, and in procuring the preſent happy Settlement of the Crown on the Royal Family that now wears it, which muſt be allowed to make a ſhining Part of his Character.

I am ſenſible, 'tis almoſt as hard to deſcribe this Worthy Prelate, as it is to imitate him; but out of that Gratitude and Reſpect which is due to ſo Great Merit, I am willing to leave this poor Inſcription to his Memory.

He has been long diſtinguiſh'd for an Eminence in the Characters of a *Scholar*, a *Preacher*, a *Chriſtian*, a *Friend*, a *Proteſtant*, and a *True Briton*.

As a *Scholar*, the World has had uncommon Proofs of his Univerſal Learning. His clear Way of Explaining the *Articles* of *Faith*, his vaſt Compaſs of *Hiſtory*, his Maſtery of Stile

in

in ſeveral Languages, his Critical Knowledge in the Holy Scriptures, are Beauties that appear in the many Books that he has publiſh'd.

As a *Preacher*, he was almoſt peculiar in a Way that few or none of his Profeſſion have us'd themſelves to; but the Acceſs that he had to the Conſcience and Affections of an Audience, was Vindication enough of the Method that he took, as moſt adapted to Conviction of Men, and what has been moſt attended with the Bleſſing of God. His Sermons were always upon Heads of the greateſt Importance; his Language eaſy and ſtrong, his Manner very ſerious and moving, what ſhew'd *him* to be in earneſt, and was therefore the beſt Way to make the *People* ſo too. The Crowds that follow'd him, and the particular Awe that engag'd upon the Multitude, when he was in the Pulpit, are a plain Argument, that he loſt nothing by his Noble Neglect of Words. He had an Eloquence ſuperiour to luſcious Phraſes, and meaſur'd Periods. And his Readineſs in the Scriptures made him very happy in one Qualification of a Biſhop, that he was *apt to Teach*. This ſupplied him with a continual Fund of Matter, and the moſt proper Variety of Words.

As a *Chriſtian*, he ſhew'd himſelf *a Pattern of good Works, ready to diſtribute, willing to com-*

communicate. His Charity both in Friendſhip and Bounty was unconfin'd. He was above the Schiſmatical Temper of *denying thoſe to be Chriſtians whom God himſelf had made ſo.* He ſhew'd a Softneſs to Enemies, which has been frequently abuſed; and in many Caſes, rather ſuffer'd that his Name ſhould be injur'd, than his Spirit ruffled; and 'tis notorious, what Kindneſs he continued both to the Perſons and the Relations of ſuch as have loaded him with Falſhood and Malice.

As a *Friend,* his Converſation was always either uſeful or pleaſant. He deliver'd himſelf with an Openneſs that ſhew'd he had no Reſerves unworthy of a Miniſter or a Chriſtian; and as none had it more in his Power to entertain a Companion, ſo his general Affability gave Acceſs to Perſons of lower Rank, and different Opinions.

As a *Proteſtant,* he had an early Reputation in the Reign of King CHARLES II. when *the Myſtery of Iniquity was working faſt.* Then he publiſh'd his Noble *Hiſtory of the Reformation,* which was a Work of that Extent, both in Argument and Collection, that I muſt ever be amazed at one thing he told me; *That the Second Volume is what he compleated in ſix Weeks time.* A Sermon that he preached at the Rolls, in which he publiſh'd the Curſes

that

that King JAMES I. entail'd upon all his Poſterity that ever turn'd Papiſt, ſet the Fury of the Court againſt him. Then he fled into *Holland*, and foreign Countries, and by the Obſervations he made in his Travels, ſhew'd that the whole World could be a Library to him; nor did he loſe his Learning with his Books.

A *Briton* he always appear'd to be: hearty in the Intereſt of his Country, and nearly touch'd when he ſaw it betrayed, the Gains of War thrown away, and Ravenous Politicians getting Eſtates by *Plundering* the Publick. As it was a Happineſs to the World, that he finiſh'd the Third Volume of his *Hiſtory of the Reformation*, ſo he liv'd to ſee the Clouds that hung over our Religion and Liberties diſappear. Nor could he ever more to his own Satisfaction have ſaid, *Lord, now letteſt thou thy Servant depart in Peace*, than when *his Eyes had ſeen this Great Salvation.*

His laſt Sermon was preach'd before the King, and contain'd (what he always expreſſed in a holy Warmth) a Divine Argument againſt *Perſecution.* For the Happy Qualities that I have now mentioned, did the Rage of a worthleſs Party appear in the various Forms of Villany againſt him; Lampoons, Libels, Sermons, and Private Converſation, were all em-

employ'd to render him vile among the People. He was indeed the Butt of *Jacobite* Fury, the Jeſt of Fools, and *the Song of Drunkards*. But the Reputation he has founded abroad will be *another Inſtance* to Foreigners, that if ever *England* has a Worthy in Church or State, he is ſure to be run down by many of their own Clergy. I write in the Confuſion of Grief and Hurry, but hope that I may pay this ſmall Tribute to the Dear Memory of a Perſon, who, as he *went about doing Good*, ſo with an eaſie Calmneſs reſign'd *his Spirit unto him that gave it*.

A

TRUE COPY

OF THE

Laſt Will and *Teſtament*

Of the Right Reverend Father in God,

GILBERT

Lord Biſhop of *Sarum*,

Chancellor of the Moſt Noble Order of the GARTER.

LONDON:

Printed in the Year, MDCCXV.

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Lord Biſhop of *Sarum*,

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LONDON:

Printed in the Year, MDCCXV.

A TRUE COPY OF Bishop Burnet's *Last Will* and *Testament*.

In the Name of GOD, *Amen.*

I *GILBERT BURNET*, Doctor in Divinity, and Bishop of *Salisbury*, being of good Health, and perfect and sound in my Mind, do make and ordain my last Will and Testament in Manner and Form following; that is to say, First, I commend my Soul to my Good and Gracious God, who has blessed me in the Course of my Life with great and signal Blessings, both Spi-

ritual and Temporal, and before whom I have endeavoured to walk with great Integrity and Simplicity of Heart, and have exercised my ſelf to have always a Conſcience void of Offence towards my God, and towards all Men, both in the private Capacity of a Chriſtian, and in the Diſcharge of the Publick Truſts and Stations to which he has called me, though with many Failings, and great Infirmities, for which I humbly deſire (and truſt to obtain) Mercy and Pardon by the Merits and Interceſſion of *Jeſus Chriſt*, my bleſſed Saviour and Redeemer, in whom alone I put my Truſt, and by whom I fly to the Mercies of God, hoping he will accept of my ſincere Repentance, and forgive all my Sins, and that he will aſſiſt me with his Spirit, and guide me through the Valley of the Shadow of Death, and receive me into his Kingdom and Glory.

I live and die a ſincere Chriſtian, believing the Truth of that Goſpel which for many Years I have preached to others. I am a true *Proteſtant* according to the *Church of England*, full of Affection and Brotherly Love to all who have received the *Reformed Religion*, tho' in ſome Points *Different* from our Conſtitution.

I die, as I all along lived and profeſſed my ſelf to be, full of Charity and Tenderneſs for thoſe among *Us* who yet *Diſſent from Us*, and heartily pray that God would heal our Breach

ches, and make us like-minded in all things, that ſo we might unite our Zeal, and join our Endeavours againſt *Atheiſm* and *Infidelity*, that have prevailed much; and againſt *Popery*, the greateſt Enemy to our *Church*, more to be dreaded than all other Parties whatſoever.

I will, that my Body be decently but privately buried, in caſe I die at *Salisbury*, in the *South* Iſle of the Cathedral, where two of my Children lie buried: And in caſe I die in any other Place, in the Church, or Church-yard, of the Pariſh where I may happen to die. *

As to all my Goods, Eſtate, or Furniture of my two Houſes, I order the whole to be appraiſed and ſold, and that my LIBRARY be alſo ſold by an Auction, excepting only ſuch things as I have divided amongſt my Children by a Codicil added to this my Will; and that after my Debts are paid, and my Funeral Charges, and the Legacies hereafter mentio-

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* *On* Thurſday, March *the* 17*th*, 17$\frac{14}{15}$. *his Lordſhip died, in the* 73*d Year of his Age, at his Houſe in St.* John's *Square, in the Pariſh of St.* James Clerkenwell, *and on the* Tueſday *following, his Body was interr'd in that Church, near the Communion Table, the Pall being ſupported by his worthy Succeſſor, Dr.* Talbot, *Biſhop of* Oxford, *Dr.* Wake *Biſhop of* Lincoln, *Dr.* Trimnell *Biſhop of* Norwich, *Dr.* Hough *Biſhop of* Litchfield *and* Coventry, *Dr.* Evans *Biſhop of* Bangor, *and Dr.* Fleetwood *Biſhop of* Ely.

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ned are paid and satisfied, that the whole Produce of all that belongs to me at the Time of my Decease, shall be divided into six equal Parts, of which I give two, to my Eldest Son WILLIAM, and one, to every one of the rest of my Sons and Daughters; with this one Reservation, That in case I do not in my own Life-time raise *Two Thousand Two Hundred Twenty* and *Two Pounds, Four Shillings* and *Six Pence*, for Two Endowments set forth in a Codicil added to this my Will, then the Sum of *Ninety* and *Nine Pounds*, due to me in the *Exchequer*, shall be set aside for raising the said Sum, together with the yearly Interest arising out of the said *Ninety Nine Pounds*, and shall be kept apart for the said Endowments, together with *Fifty Pounds* more, which I give to my Nephew GILBERT BURNET, Advocate in *Edinborough*, for the Charge and Trouble of settling them, according to the Schedule that I add as a Codicil to this my Will. And I recommend the Management of this *Ninety Nine Pounds*, together with the Interest that will grow out of it, to my worthy Friend, JOHN WARNER, Goldsmith, and for his Pains in this, I leave *Fifty Pounds* to his Eldest Son, my Godson.

Item, I give and devise all the Furniture of the Great Upper Room in the Palace at *Salisbury*, and of the Chapel there, to my Successor the Bishop of *Salisbury*, in the same man-

manner that my Predeceſſor Biſhop WARD left the Furniture in the Parlour of the ſaid Palace.

I appoint all my Servants to be kept together for a Month after my Deceaſe, and to be entertained or have Board Wages given them; and I give to every one of them Half a Year's Wages beſides the Wages of the Quarter in which I die.

I give alſo half a Years Sallary to the Maſter of my *Charity-School* in *Salisbury*, beſides that due for the Sallary of the Quarter in which I die.

Item, I appoint *Twenty Pounds* to be divided among the Poor of *Salisbury*, *Five Pound* to the Poor of the *Cloſe*, to be diſtributed by Mr. HOADLY †, and *Five Pound* to the Poor in the Three Pariſhes in the City of *Salisbury*, to be diſtributed among them by the Miniſters of the three Pariſhes, at their Diſcretion.

Item, I make and conſtitute my Eldeſt Son WILLIAM BURNET, the Executor of this my laſt Will and Teſtament. In Witneſs whereof, I have hereunto ſet my Hand and Seal, on the Twenty-fourth Day of *October*, in the Tenth Year of the Reign of our Sovereign

† *This is interlined ſince Dr.* Geddes's *Death.* Sic Originale.

Lady

Lady Queen ANNE, *Anno Domini* One Thousand, Seven Hundred and Eleven.

Gi. Sarum.

Sign'd, Seal'd, and Publish'd, as the last Will and Testament of the said Gilbert, *Bishop of* Salisbury, *in the Presence of*

John Macknay,
Alexander Le Fort,
John Barnes.

This I add as a Codicil to my Will.

I Give all my Papers to my Son GILBERT, with this express Order, That none of them be Printed; but that he keep them all for his own Use, or destroy them, as he thinks fit.

I do only except out of this General Order, a Book entituled, *ESSAYS and MEDITATIONS on* MORALITY *and* RELIGION; and the *HISTORY* of my own TIME, together with the Conclusion, and the *HISTORY* of my own LIFE. There are two Copies of this *History*, one in my own Hand, and another in the Hand of a Servant. In the

the Reading theſe over, I have made ſeveral Amendments, Deletions, and Additions, having read over ſometimes the one Copy, and ſometimes the other; ſo I order the two Copies to be compared together, that ſo all the Alterations that I have made may be taken into the printed Edition. I leave it to the Diſcretion of my Executor, to print the *Book of ESSAYS*, when he pleaſes, and limit him to no time. But for the *HISTORY**, I limit him in the Printing of it to ſix Years after my Death; and that it may not be printed ſooner; but as to the Printing it after ſix Years, or the delaying it longer, I refer that to ſuch Directions as I may give him by Word of Mouth; only I require him to print it faithfully as I leave it, without adding, ſuppreſſing, or altering it, in any Particular; for this is my poſitive Charge and Command.

As for any Advantage that may be made by the Sale of the Copies of theſe Books, or the Selling out my Property in any of my other Books, I order it to be divided into ſix Parts, of which my Eldeſt Son WILLIAM, my Exe-

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**His Lordſhip has follow'd* Thuanus's *Method in Writing this* Hiſtory of his Life and Times; *and likewiſe his Example, in ordering the Publication of it ſo long after his Deceaſe.*

cutor, ſhall have Two, and every one of my other Children ſhall have One.

Gi. Sarum.

Sign'd, Seal'd, and Publiſh'd, as a Codicil added to my Will, in the Preſence of

John Macknay,
Alexander Le Fort,
John Barnes.

This I add as another Codicil to my Will.

WHereas by my Will I have ſettled a Method for raiſing *Two* and *Twenty Hundred* and *Two* and *Twenty Pound Three Shillings Six Pence*, which is in *Scottiſh* Money *Forty Thouſand Marks*, it is my Will and Pleaſure, that when the ſaid Sum is raiſed in the Method that I have preſcribed, an Account of it ſhall be ſent to my Nephew, Mr. GILBERT BURNET, Advocate, that he may tranſact for a Legal and ſecure Way of ſettling the One Half of the ſaid Sum in, or near, the Pariſh of *Salton*, upon an Infeofment of Annual Rent, for the due Payment of a *Thouſand Marks* yearly, at the Feaſt and Term of *Martimaſſe*; and

of

of ſettling the other Half of the ſaid Sum in like manner, in, or near, the *Town* and College of *New Aberdeen*, with ſuch Forfeitures, in caſe of not paying the yearly Sums of a *Thouſand Marks* to the Pariſh of *Salton*, and the College of *New Aberdeen*, as according to the Laws of *Scotland* can be made; and for his Trouble and Expence in doing this, I leave him *Fifty Pounds*. All this is provided in caſe that I do not in my own Life-time accompliſh my Deſign in ſettling theſe two Endowments. In *Salton* I order the *Thouſand Marks* to be thus diſpoſed of; Thirty Children of the poorer ſort ſhall be put to School, to learn Reading, Writing, and Caſting Accompts; to every one of theſe *Ten Marks* Scottiſh ſhall be given to cloath them in plain Grey Cloaths, all of one ſort; this is *Three Hundred Marks*. After they have been four Years at School, and are fit to be bound out to Trades, or to follow Husbandry, they ſhall receive *Forty Marks* a-piece, which is *Four Hundred Marks* more: But this *Four Hundred Marks*, during theſe four Years that they are at School, ſhall be applied to the Building a Good *School-houſe* near the Church-yard, and for purchaſing half an Acre of Ground for a Garden and Outlet to the *School-houſe*. I appoint a *Hundred Marks* a Year of Addition to the School-Maſter's Allowance; and *Fifty Marks* a Year to the Increaſe of the Library began for the Miniſter's

Houſe and Uſe, of which he ſhall every Three Year give an Account to the *Lairds* of *Salton* and *Hermiſton*, and to any two neighbouring Miniſters, which they ſhall be obliged to ſign for his Diſcharge, unleſs they can ſhew Reaſon to the contrary. The Boys and Girls either to be put to School, or afterwards to Prentice, ſhall be named thus; Twenty by the *Laird* of *Salton*, and Ten by the Miniſter, who ſhall be choſen out of the other Eſtates in the Pariſh; as alſo by Turns, Seven of thoſe to be put to Prentice by the *Lairds* of *Salton*, and Three by the Miniſter; and the next Year, Six only by the Lairds of *Salton*, and Four by the Miniſter. The remaining *Hundred* and *Fifty Marks* to be diſtributed yearly to the Poor of the Pariſh by the Miniſter, with the Approbation of the *Lairds* of *Salton* and *Hermiſton*, and ſuch others as join with him in taking Care of the Poor of that Pariſh; and this Courſe I order to be continued for ever, as an Expreſſion of my kind Gratitude to that Pariſh, who had the firſt Fruits of my Labours, and among whom I had all poſſible Kindneſs and Encouragement. I leave my ſaid Nephew the Viſitor and Overſeer of this Endowment, that it be carried on according to my Deſign, with a Power to him at his Death to name another Overſeer, and this to continue in a perpetual Succeſſion: And if any Overſeer fails to name another, then

then I refer it to the *Senators* of the *College* of *Juſtice*, to Inſpect and Overſee it, with this expreſs Proviſo, That if any of the ſaid Overſeers are put to any Charge to have my Will in this Endowment to be faithfully obſerved, he ſhall be reimburſed out of the ſaid Rent-Charge of a *Thouſand Marks*, which ſhall be laid on ſuch Branches of it as ſhall be thought by the ſaid Overſeer, together with the Miniſter, and the *Laird* of *Salton*, moſt agreeable to my Intentions in this Endowment. As for the *Thouſand Marks* which I give for ever to the College of *New Aberdeen*, in Remembrance of my Education there, I order the *Lairds* of *Leyes*, as long as that Eſtate is in the Family of the BURNETS, to name every Year a Scholar for the firſt Claſs of that College, to whom a *Hundred* and *Fifty Marks* a Year ſhall be paid for the Four Years Stay in the *College*, and *Two Hundred Marks* for two Years after, that he continuing in the Study of Divinity; and the next to be nominated a Scholar ſhall have the ſaid *Hundred* and *Fifty Marks* only during the four Years of his being at the *College*; but the third, who ſhall be nominated to be a Scholar, ſhall have the former Proviſion for the two Years of Divinity which the fourth ſhall not have; thus when all are full a *Thouſand Marks* a Year will anſwer for four Scholars, and two Students of Divinity. But ſince theſe are to be gradually filled, I appoint

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the Overplus of the *Thouſand Marks* for every Year, till the whole Number is filled up, which will amount to *Two Thouſand Seven Hundred Marks*, to be applied to the raiſing a Building of ſix Chambers for the Conveniency of the Scholars. All this I recommend to the *Lairds* of *Leyes*, to execute this with the Conſent of the Principal of the ſaid *College*, and the Provoſt of the ſaid *Town*. The Principal and Regents ſhall have the Examination of the Scholars ſo nominated, with a Power to refuſe them, ſo that only fit Perſons may enjoy the Benefit of this Endowment. And if any *Laird* of *Leyes* ſhall take any Reward for any ſuch Nomination, or detain any Part of the Proviſion made for ſuch Scholars, then the ſaid Nomination ſhall be for ever lodg'd with the Provoſt and Bailies of *New Aberdeen*, for one Turn, and the Principal and Regents of the *College* for the next Turn, which I appoint alſo ſhall take Place, in caſe the *Lairdſhip* of *Leyes* ſhall go out of the Name and Family of BURNET: As I do alſo deſire, that to the ſaid Scholarſhips One of the Name of BURNET may be preferr'd, if he is duly qualified for it. This I ſign and join with my Will,

Gi. Sarum.

Signed, Sealed, and Publiſhed, as a Codicil added to my Will, in the Preſence of,

John Macknay. Alexander Le Fort. John Barnes.

Whereas

WHereas I by my laſt Will and Teſtament order'd all my Eſtate, Arrears of Rents, Debts, and Goods, belonging to me at the Time of my Death, to be divided into Six equal Shares, of which Two were provided for my Eldeſt Son WILLIAM, and one for every one of my other four Children. And now upon the Marriage of my Eldeſt Son †, I have made over to him the ſeveral Branches mentioned in a Deed bearing Date the Third Day of *June*, in the Year One Thouſand, Seven Hundred and Twelve, which I value at *Three Thouſand Pounds*, I do therefore revoke that Part of my Will, by which Two Shares of Six of my whole Eſtate are given to him, and appoint, that till a Sum of *Five Thouſand* and *Seven Hundred Pounds* is raiſed, and given among my other Children, *Fifteen Hundred* a-piece to Three of them, and *Twelve Hundred Pounds* to my Youngeſt Son, THOMAS, beſides the *Three Hundred Pounds* that I paid for his Chambers in the *Middle Temple*, the ſaid WILLIAM ſhall have no other Title or Right deſcending from me to him; But when the ſaid Sum of *Five Thouſand* and

† *He married Dean* Stanhope's *Daughter, who is lately deceaſed.*

Seven

Seven Hundred Pounds is thus ſet off for my younger Children, then I confirm my Will with Relation to any Overplus that may belong to me at the Time of my Death, ſo that it ſhall be divided into Six equal Shares, of which two ſhall belong to my ſaid Eldeſt Son, and one to the other four Children, Share and Share alike. And this I add as a Codicil, and Part of my ſaid laſt Will and Teſtament.

Gi. Sarum.

Sign'd, Sealed, and Publiſhed, as a Codicil, and Part of my Will, the fourth Day of June, *One Thouſand, Seven Hundred and Twelve, in the Preſence of,*

John Macknay,
Alexander Le Fort,
John Barnes.

WHereas by my laſt Will and Teſtament, and by a Codicil added to it, I provided that a Sixth Part of all I ſhall be poſſeſs'd of at my Death, ſhall belong to my Second Daughter, ELIZABETH: And that I have now given her *Fifteen Hundred Pounds*, at her

her Marriage †. I do now add this as another Codicil, that till *Fifteen Hundred Pounds* is given off to my Daughter MARY, and as much to my Son GILBERT, and *Twelve Hundred* to my Son THOMAS, ſhe ſhall demand no Share of my Goods, by Virtue of that Clauſe in my Will; but that when that is done, ſhe ſhall then have a Sixth Part of all the Overplus of what I ſhall leave at my Death. And this I add as a Codicil, and as a Part of my ſaid laſt Will and Teſtament.

Gi. Sarum.

Sign'd, Sealed, and Publiſhed, as a Codicil, and Part of my Will, the ſeventeenth Day of April, *One Thouſand, ſeven Hundred and fourteen.*

John Macknay,
John Barnes,
Joſeph Band.

† *She married* —— Weſt, *Eſq; of the* Temple.

A

SCHEDULE

Containing

The Diſtribution of my Goods among my Children.

To my Eldeſt Son, WILLIAM,

I Give the Bed, Chairs, Tapeſtry, and the Furniture of the beſt Bed-Chamber in St. *John*'s.

I give the Plate that came from *Hanover*.

The Clock in the Parlour at *Salisbury*.

A Pair of Silver Candleſticks, with Snuffers and Snuff-diſh, at his Choice.

A Gilt Salver, with St. *George*'s little Salver.

All the Pictures in the Dining-room and Parlour at *Salisbury*.

All my Works bound in Red *Turkey* Leather.

My Mathematical Inſtruments, Wind-pump, and Glaſſes.

The Black Velvet Bed, with the Furniture of that Room.

My Picture by Sir GODFREY KNELLER, after Mr. JOHNSTOUN's Life.

Twelve Spoons, Ten Forks, Two Salts, and the Sett of Caſtors.

Twelve Silver hafted Knives, with my Creſt on them.

The Cabinet in the Great Drawing Room at *Salisbury*.

The *Magna Charta*.

Four Pair of *Holland* Sheets, Three Dozen of Damask Napkins, with the Appurtenances.

Three Dozen of Diaper Napkins.

Three Pair of Sheets for Servants.

To my Second Son, GILBERT,

I Give all the reſt of my Gilt Plate; my Repeating Watch.

Gold Medals, to the Value of Fifty Pounds three Shillings.

All the Pictures in the Dining-room at St. *John*'s.

The Furniture of the Room I lie in at *Salisbury*, together with the Furniture of the Room in which WILLIAM lies.

The Clock, in the Room before my Study in *Salisbury*.

The Picture of the Supper in the Parlour at St. *John*'s.

My Picture in the Room where my Son WILLIAM lies, at St. *John*'s.

A Pair of Silver Candlesticks, with Snuffers and Snuff-dish; eight Spoons, eight Forks, a Salt, and a Decanter.

The Tapestry in the Room without the *Kings-room*, *Salisbury*.

A great Salver and a small Salver.

The Half of my Silver Medals.

Six Silver hafted Knives.

BUCK's Bible.

The Poliglot Bible and Lexicon.

The Great Book of Mapps.

All the Furniture, except the Books and Pictures, in my Study at St. *John*'s.

Four Pair of *Holland* Sheets.

Three Pair for Servants.

Three Dozen of Damask Napkins, and three Dozen of Diaper, with the Appurtenances, and three Pair of Sheets for Servants.

To my Eldeſt Daughter, MARY.

I Give all the Furniture of the Red Room, with every thing in it.

All the Furniture of the Room they now lie in at *Salisbury*.

The Pictures of the Family, done by Mr. HOADLY.

The Pictures of the *Daughter* ſuckling her *Father*, in the Parlour at St. *John*'s.

The Repeating Table Clock tipt with Silver.

The Caſe with the twelve ſmall Forks, Knives and Spoons.

Six Spoons, ſix Forks, and a Salt.

A great Salver, and a ſmall one.

The Picture of WILLIAM Duke of *Hamilton*, in a Gold Caſe.

Two Silver Candleſticks, with Snuffers and Snuff-diſh.

The Cabinet in my Son's Room at *Salisbury*.

The black Silver'd Leather that is without the Red Room.

Gold Medals to the Value of Fifty Pound and One Shilling.

The Great Bible that lies before me in my Chappel.

The Half of all my China Diſhes.

A Pair of fine *Holland* Sheets.

A Dozen of the fineſt Damask Linen, with Table and Side-board Cloth, and Towels.

The Half of the Linen not given away to my Sons.

The Harpſicords at St. *John*'s.

To my Second Daughter, ELIZABETH.

I Give all the Furniture of that which is called the *King's Room*, *Salisbury*, and the Furniture of the White Room, within the Red Room.

All the Pictures in my Study at St. *John*'s, and that of the Bleſſed *Virgin's* Death in the Parlour there, in St. *John*'s.

The Cabinet that was my Wife's.

The black Ebony Cabinet that was Lady MARGARET'S.

The Skreen in the Parlour at St. *John*'s.

The Red Velvet Chair, and green Sattin Chair.

The Bible and Common-Prayer Book that lie before me in the Church at *Salisbury*.

The other Half of my China.

My Garter Robes.

To my Youngeſt Son, THOMAS.

I Give the Furniture of the Room I lie in at St. *John*'s, and the Furniture of the Cloſet next the *King's Room* at *Salisbury*.

All my Silver Medals.

My Gold Chain, with the Medals, or Enſigns of the Order.

All the Pictures that I have not already diſpoſed of.

A Pair of Silver Candleſticks.

Eight Spoons, nine Forks.

One Salver, and one Salt.

The Salver of the *Welſh* Silver.

All the reſt of the Plate not already mentioned.

My Great Bible at St. *John*'s.

The *Scottiſh* Black Arts.

The Scritore in my Study at *Salisbury*.

The Clock in the Parlour at St. *John*'s.

Six Silver hafted Knives.

Four Pair of *Holland* Sheets.

Three Pair for Servants.

One Dozen of Damask Napkins, with nine fine ones, and the Appurtenances. Four Dozen of Diaper Napkins, with Table-Cloths.

My ſtrong Box.

This

This I add as a Codicil to my Will,

Gi. Sarum.

Sign'd, Seal'd, and Publiſh'd, as a Codicil added to my Will, in the Preſence of

John Macknay,
Alexander Le Fort,
John Barnes.

FINIS.